

## STATE TREASURER'S REPORT

# FI 8-2

STUDENT ORGANIZATIONS

REPORT # \_\_\_\_\_

DATE \_\_\_\_\_

TREASURER \_\_\_\_\_ STATE \_\_\_\_\_ DUES YEAR \_\_\_\_\_ TO \_\_\_\_\_ PAGE \_\_\_\_\_ of \_\_\_\_\_

**Please Type**

| Name of Organization | Advisor's Name, Address, City, Zip, Email<br>Former Advisor's Name (if same, type<br>SAME) | MCM<br>\$ Amt | No. of<br>Mem. | Dues<br>\$ Amt | Type of Class<br>Insert: N = New<br>R = Renew<br>Act. Assoc. |  |
|----------------------|--------------------------------------------------------------------------------------------|---------------|----------------|----------------|--------------------------------------------------------------|--|
|                      |                                                                                            |               |                |                |                                                              |  |
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|                      |                                                                                            |               |                |                |                                                              |  |

Sub Totals: \_\_\_\_\_

AMOUNT SENT HERewith TO NATIONAL HEADQUARTERS:

Total MCM \$ \_\_\_\_\_ Total Members \_\_\_\_\_ Total Dues \$ \_\_\_\_\_

IMPORTANT: Send original to the National Headquarters. Make additional copies for state use.

I attest that all the information provided above is true and accurate to the best of my knowledge

Signature of Treasurer: \_\_\_\_\_