

STATE TREASURER'S SUMMARY FORM

#FI 8-10

State _____

State Treasurer _____

State President _____

Address _____

Address _____

City, State, Zip _____

City, State, Zip _____

Phone, E-Mail (____) _____

Phone, E-Mail (____) _____

Organization and Annual Dues

Senior \$ _____

Student \$ _____

Junior \$ _____

Individual Members**ANNUAL DUES**

Senior \$ _____

Student \$ _____

Junior \$ _____

Contributing \$ _____

PERMANENT FEES

Cradle Roll \$ _____

Life Member \$ _____

Other _____ \$ _____

MCM Subscriptions \$ _____

JRK Subscriptions \$ _____

Dues Late Fee

Senior \$ _____

Junior \$ _____

Festival Fees

Adult Festival \$ _____

Junior Festival \$ _____

Competition & Entry Fees \$ _____**Scholarships & Awards Contributions**

Founder's Day \$ _____

P.P.A. Dues \$ _____

P.P.A. Contributions \$ _____

P.P.A. Charter Chapter \$ _____

Memorial and Recognition \$ _____

Fund for the Advancement of Musical \$ _____

Arts Fund (FAMA) \$ _____

Outgoing Nat'l President \$ _____

Deborah Freeman \$ _____

Past \$ _____

Music for the Blind \$ _____

Honigman Award \$ _____

Composition Award \$ _____

Performance Award \$ _____

Benzinger/Valentin Jr Award \$ _____

Music Therapy \$ _____

Bullock Award \$ _____

Robertson Award \$ _____

NFM/C/Wilson Award \$ _____

Summer Music Camp \$ _____

Camp Name: _____

NFM/C Endowment \$ _____

Rose Fay Thomas Fellow \$ _____

Other \$ _____

Other Contributions: _____ \$ _____

TOTAL Amount remitted To National Headquarters \$ _____ Date _____

I attest that all the information provided above is true and accurate to the best of my knowledge. Starting July 1, 2026, email addresses will need to be supplied for each member.

Signature of Treasurer: _____