

## STATE TREASURER'S REPORT

# FI 8-3

## JUNIOR ORGANIZATIONS

REPORT # \_\_\_\_\_  
DATE \_\_\_\_\_

TREASURER \_\_\_\_\_ STATE \_\_\_\_\_ DUES YEAR \_\_\_\_\_ TO \_\_\_\_\_ PAGE \_\_\_\_\_ of \_\_\_\_\_

Please Type

Late Fee : \$10.00 per renewing club after December 1<sup>st</sup> annually

N = New

R = Renew

**Sub Totals:** \_\_\_\_\_

AMOUNT SENT HEREWITH TO NATIONAL HEADQUARTERS:

Total JRK \$ \_\_\_\_\_ Total Members \_\_\_\_\_ Total Dues \$ \_\_\_\_\_ Total Late Fees \$ \_\_\_\_\_

IMPORTANT: Send original to the National Headquarters. Make additional copies for state use.

I attest that all the information provided above is true and accurate to the best of my knowledge.

Signature of Treasurer: \_\_\_\_\_