

# ★ ADVERTISE! EXHIBIT! ★

## NFMC CONVENTION

JUNE 10-14, 2025 • AUSTIN, TEXAS • HILTON AUSTIN AIRPORT HOTEL

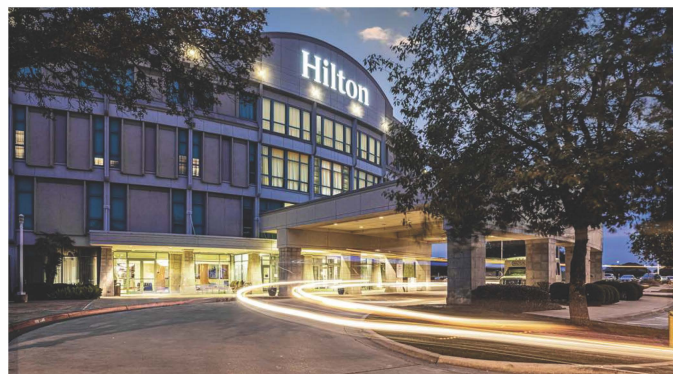
### Exhibit Hall Dates: June 11-13, 2025

**Audience:** Independent, K-12, and College faculty music teachers, music students, performers, and music lovers from across the country.

**Additional Information:** Skirted table will include...

- Two badges for general conference registration. This includes access to concerts and workshops, but not closed meetings or catered meals.
- One company listing in the convention app.
- Two chairs and trash can
- Quarter page ad in the convention book

Please note: Exhibitor area will be located in the high trafficked, main hallway near NFMC meeting rooms, unsecured during off-hours.



### Exhibit Hours:

Wednesday, June 11: ..... 10am – 5pm  
 Thursday, June 12: ..... 8am – 5pm  
 Friday, June 13: ..... 8am – 1pm

Early bird deadline: March 1. Upgrades Exhibitor ad to half page, Sponsorship ad to full page. Regular deadline is April 15.

### Cost: \$200 per 6ft X 30in table (covers all three days)

- Additional tables for \$150 each
- \$30/day electricity access

### Sponsorships:

The following sponsorships include a half page ad:

- **Sponsorship of a workshop** **\$500**  
 You will be recognized as a sponsor on all conference promotional signs, as well as being listed in the online and printed program with the concert schedule and a complimentary half-page ad.
- **Sponsorship of a concert** **\$1,000**  
 You will be recognized as a sponsor on all conference promotional signs, as well as being listed in the online and printed program with the concert schedule and a complimentary half-page ad.
- **Sponsorship of a concert reception** **\$1,500**  
 You will be recognized as a sponsor on all conference promotional signs, as well as being listed in the online and printed program with the concert schedule and a complimentary half-page ad.

### Program Book Advertising:

- Program book full page ad ..... \$200
- Program book half page ad (vertical or horizontal)..... \$150
- Program book quarter page ad (vertical or horizontal)..... \$125
- Program book eighth page ad (horizontal)..... \$100

### Exhibitor Information:

EXHIBITOR NAME \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_

TELEPHONE \_\_\_\_\_ TOTAL SUBMITTED \_\_\_\_\_

**Submit to Registration to:** Julie Watson, [advertising@nfm-music.org](mailto:advertising@nfm-music.org)      **Submit payment online at:** [www.nfm-music.org](http://www.nfm-music.org)

### Sign Up Online:

