

NATIONAL MUSIC WEEK CLUB REPORT AND ENTRY FORM AR 12-1

May 5 - May 12, 2024; Theme: Music... yours, mine and ours

May 4 - May 11, 2025; Theme: Music... is unstoppable

Please Print or Type

Name of Group Reporting \_\_\_\_\_

NMW Chair Reporting \_\_\_\_\_ Phone \_\_\_\_\_

President of Club/Organization \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Federated Club: \_\_\_ Senior ; \_\_\_ Student/Collegiate; \_\_\_ Junior; \_\_\_ Associate; \_\_\_ Not Federated

Did you have newspaper coverage \_\_\_ Yes \_\_\_ No Identify \_\_\_\_\_

The names, date and city are attached to all items with the names of NFMC and NMW mentioned in articles and underlined in red.

Displays \_\_\_\_\_ Where ? \_\_\_\_\_ How Many? \_\_\_\_\_

Radio and TV participation report:

Radio Station \_\_\_\_\_ Length of program \_\_\_\_\_ Content \_\_\_\_\_

TV Station \_\_\_\_\_ Length of program \_\_\_\_\_ Content \_\_\_\_\_

- On additional sheet give details of unusual programs or examples of community involvement in NMW, newspaper clippings (names of newspapers), church bulletins, etc.
- Have Your name (person reporting) on all separate items included with this report.
- Send to your State National Music Week Chair, postmarked by **June 1 of the current year**. The National Music Week Brochure has the name of your state chair. All activities for NMW must occur during the National Music Week and be sent to your state chair.