SENIOR MUSIC CLUB ANNUAL SUMMARY FORM

ME 7-1

The purpose of this form is Three-fold:

- 1. To supply your State President with a summary of your accomplishments for the past year.
- 2. To use as a Club record from year to year, a reminder as to accomplishments your Club has made.
- 3. A reminder of all the many opportunities your Club has in which to participate.

Please submit this form to receive a National Certificate of Achievement. Directions for submission and due dates are at the end of this form.

Name of Club:	# of Members:	Date:
State Organization:		
Name of Person submitting form:		
Address:Te	lephone:	Email:
If your music appreciation club or teaching club partice number where specified) in the block before each active National certificate. **ADMINISTRATIVE DIVISION** Supported, by letter, email, etc, legislation in the interest of music. Financial contributions to Local Awards or Projects List:	of Devoted a programation Devoted Auring the week Provided music Denior club men organizations, supprograms, choral	es, indicate with a check mark (or a vill earn one point toward earning a vill earn one point toward earning a vill earn to Choral Music ram to Sacred Music ram to International Music Relations in Poetry on at least one program or promoted an event in a public or private risity for Music in Schools and Colleges rical program in the community as a service ral festival fic club projects to promote music in the h as a concert series, etc. onal Music Week with planned activities reducation to the community obers participated in local or state musical uch as symphonies, orchestras, church music
AMERICAN MUSIC DIVISION □ Participated in Parade of American Music □ Presented a program on or with American compositions □ Presented a program of state or resident composers □ Presented an American Women Composers program □ Presented a program dedicated to Folk Music □ Secured entrants for the NFMC/ASCAP Award Contest □ Promoted American Music in Educational Institutions by contacting the Institutions □ Any applications submitted for American Music Awards ARTS DIVISION □ Sponsored or produced an Adult Festivals as authorized the Festivals Bulletin □ Devoted a program to Celebrate Strings □ Devoted a program to Jazz	meetings Participated in M Participated in A Performed a touring Performed/spon COMPETITIONS Secured entries a Engaged NFMC Engaged NFMC Engaged State S Senior Club men or attended Fede	Ausic Outreach

FINANCE DIVISION	Gave Federation news on three or more programs
☐ Observed Founders' Day in January	☐ Sponsored a Junior or Student/Collegiate organization by
☐ All living past presidents of the club are members in good	leadership or paying dues, etc
standing with PPA Chapter	 □ Organized and federated a Senior Club □ Organized and federated a Student/Collegiate Club
☐ Formed a new PPA Chapter	Organized and rederated a Studenty Confegrate Club
□ Purchased NFMC Insignia	☐ Organized and federated a Junior Club
☐ Contributed to the NFMC Memorial & Recognition Fund	☐ Organized and federated an Associate Organization/Club
☐ Secured a Rose Fay Thomas Fellow during the current club	☐ Secured new NFMC Individual Memberships (Patron,
year.	Donor, Subscriber, Life, Senior, Junior, Student/Collegiate,
List Name(s):	Cradle Roll)
WANDE DAVICTORY	PUBLIC RELATIONS DIVISION
<u>JUNIOR DIVISION</u>	☐ Club purchased or owns <i>A Musical Legacy of 100 Years</i> by
☐ Senior Club held Junior Festivals	Lucile Parrish Ward
How many students participated:	☐ Club maintains a Facebook Page, website, newsletter, etc.
How many events:	☐ Club news and announcements were published on a
☐ Secured entries for National Music Week Essay Contest ☐ Secured entries for Thelma A. Robinson Award in Ballet	Facebook page, website, newsletter, state or local
Secured entries for Thenha A. Robinson Award in Banet Secured entries for Junior Dance Award	newspaper, or any other format for publicity purposes
	☐ Secured individual subscriptions for <i>Music Clubs Magazine</i>
 □ Secured entries for Junior Festivals Dance Event □ Secured entries for Junior Music in Poetry Contest 	(other than NFMC senior dues-paying members)
☐ Secured entries for NFMC Angie Greer Music in Poetry	☐ Purchased or showed NFMC Video "Celebratethe Arts
Contest	Parade"
☐ Secured entries for Junior Performance Awards	☐ Secured individual subscriptions for <i>Junior Keynotes</i>
☐ Secured entries for Junior Terrormance Awards ☐ Secured entries for Junior Compositions Awards	☐ Presented information for TV or Radio Broadcasts
☐ Secured entries for Junior Compositions Awards ☐ Secured entries for Junior Composition and/or Performance	
Awards for the Handicapped.	STUDENT/COLLEGIATE DIVISION
☐ Club promoted Music for the Blind Activities	☐ Secured entries for the Student/Collegiate Audition Awards
☐ Secured entries for Junior Composers Competition	Competition
becarea chares for juntor composers competition	☐ Secured entries for other Student/Collegiate Awards
MEMBERSHIP & EDUCATION DIVISION	☐ Secured entries for Music for the Blind Composition Awards
☐ Club studied one or more of the NFMC Course of Study	☐ Secured entries for the Music Education
Books listed on the ME 5-1 form (Book List of Approved	Awards/Scholarships
Courses)	☐ Secured entries for the Student/Collegiate Music Therapy
☐ Club has an Orientation/Training chair	Awards
☐ Club presented a National or State speaker on one program	☐ Secured entries for the Student/Collegiate Composition
☐ Club held a meeting devoted to Orientation and Training,	Awards
especially for new members	☐ Club participated in any programs or projects promoting
☐ Prepared a Club Yearbook (Directory)	and/or recruiting new Student/Collegiate members
☐ Existing club registered new Senior Members this year How many:	
☐ Club members attended State Meeting(s)	
☐ Club members attended Regional/District Meeting(s)	
☐ Club members attended NFMC National Meeting(s)	
Include any comments or questions you may have for your	State President, your Regional Vice President, and the NFMC.
You have a voice!	
How and to Whom to Submit Forms:	
Senior Club:	
Send this form to your State Senior Reporting Form Chair, \boldsymbol{o}	r State Membership Chair, or your State President by JULY 1 st
State Senior Reporting Form Chair/State Membership Chair, to:	/State President: Fill out Form ME 7-2 and send by July 15 th

Linda Flick NFMC Senior Reporting Chair 428 W King St, Apt 2 Lancaster, PA 17603-3796 (717) 341-4012

E-mail: flick516@aol.com