NFMC SPECIAL REQUIREMENTS FOR CLUB YEARBOOK

**Yearbook Deadline March 1**

**Cover:** Name of the club, NFMC Insignia, state insignia (if your state has one), city and state, and year. (NFMC Insignia above state insignia, or, if on the same level, to the left of state insignia) .............................................. 10

**Page one:** Name of club, dates of organization and affiliation with NFMC, themes of National and State Presidents .................................................................................................................. 10

**National positions and addresses**- NFMC Headquarters, President, First Vice President, Vice President in Charge of your region, National Board Member representing your state, club members serving in National capacity .................................................................................................................. 5

**State and District Officers** with addresses, club members serving in state and district capacity (state and district placed after national) .................................................................................. 5

**Club Officers and Committees** (club must be placed after state and district) .................................................................................................................. 5

**NFMC Collect and Federation Hymn** .................................................................................................................. 5

**Words of NFMC Official Invocation** with the following credit line: “Printed by permission of the Publisher, Theodore Presser Company, 1954 Mowbray Music” and/or The NFMC Benediction, “The Gift of Song”, Only words and melody line may be reprinted .................................................................................. 5

**NFMC Music in Poetry & Song** .................................................................................................................. 6

**Calendar of events with date**- Include National Music Week with theme, dates and places of national and state conventions, board meetings, festivals, Federation days etc .......................................................................................... 8


**Names, Addresses, Telephone numbers, E-mail Addresses of Club Members** .................................................................................................................. 5

**Scholarships Given** .................................................................................................................. 6

**Club Constitution, Charter, Bylaws and Standing Rules** .......................................................................................... 10

**Club Yearbook Possible Score** 100

<table>
<thead>
<tr>
<th>YEARBOOK AWARD CERTIFICATES</th>
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<tbody>
<tr>
<td>96-100 points</td>
<td>Award of Merit, Certificate with Quadruple Ribbon</td>
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<tr>
<td>91-95 points</td>
<td>Award of Merit, Certificate with Triple Ribbon</td>
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<tr>
<td>86-90 points</td>
<td>Award of Merit, Certificate with Double Ribbon</td>
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<tr>
<td>76-85 points</td>
<td>Award of Merit, Certificate with Single Ribbon</td>
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<tr>
<td>1-75 points</td>
<td>Certificate, Award of Merit with Seal</td>
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**Gilda Bocock,** Chairman, 226 Huntcliff Drive, Columbia, SC 29229; (803) 348-6445; gildabocock@gmail.com