

**STATE TREASURER'S REPORT**

**# FI 8-1**

SENIOR ORGANIZATIONS

REPORT # \_\_\_\_\_

DATE \_\_\_\_\_

TREASURER \_\_\_\_\_ STATE \_\_\_\_\_ DUES YEAR \_\_\_\_\_ TO \_\_\_\_\_ PAGE \_\_\_\_ of \_\_\_\_

Please Type

**Late Fee: \$10.00 per club after December 1<sup>st</sup> annually**

Name of Organization	President's Name, Address, City, Zip Former Pres. Name (if same type SAME)	No. of Mem.	Dues \$ Amt.	Type of Class		
				Act.	Assoc.	Rein.

**Sub Totals:**      \_\_\_\_\_

AMOUNT SENT HERewith TO NATIONAL HEADQUARTERS: Total Members \_\_\_\_\_ Total Dues \$ \_\_\_\_\_

IMPORTANT: Send original to the National Headquarters. Make additional copies for state use.

I attest that all the information provided above is true and accurate to the best of my knowledge

Signature of Treasurer: \_\_\_\_\_