

CELEBRATE STRINGS ACTIVITY
State Report - Covering Activities from April 1 to March 31

AR 3-3

State Federation: _____

State President: _____ Email: _____

State Celebrate Strings Chair: _____

Address: _____

Email: _____ Telephone _____

Number of clubs reporting: _____

Number of programs that included strings _____ (Total of below)

Club Meetings _____	Philanthropic _____	Federation (District, State, National) _____
General Public _____	Schools _____	

How many clubs had a guest string performer? _____

How many clubs sponsored or gave support to a string ensemble or orchestra? _____

How many gave support (other than sending scholarship students) to a string festival or camp? _____ Number Federated: _____

How many supported local school music string programs? _____

Number of string scholarships given _____ Total amount \$ _____

List any other activities involving strings: _____

Include with this report all materials and reports sent to you by local clubs.

Send to NFMC Chair, *Helena Meetze*, 613 Hatrick Road, Columbia, SC 29209 postmarked on or before May 1

Email: hmeetze@bellsouth.net.