

**CHAMBER MUSIC REPORT**  
**State Chair Report to the National Chair**  
**Annual Report covering activities from April 1 to March 31**

# AR 2-2

State: \_\_\_\_\_

President: \_\_\_\_\_

Chamber Music Chair: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Number of clubs and/or organizations reporting: \_\_\_\_\_

Number of clubs having Chamber Music subgroups: \_\_\_\_\_

Number of clubs that include Chamber Music as:

1. An entire club meeting program \_\_\_\_\_
2. Part of one or more club programs \_\_\_\_\_
3. A public program \_\_\_\_\_

Number of clubs that sponsored/supported a Chamber Music group \_\_\_\_\_

Number of federated Chamber Music organizations in state other than club subgroups \_\_\_\_\_

Was chamber music included on a program at State meetings? \_\_\_\_\_  
at Regional meetings? \_\_\_\_\_ (Include programs and/or publicity)

List below clubs and/or organizations that you would recommend as deserving recognition for their activities in Chamber Music this year.

Include all reports, programs and publicity with this report.

Send postmarked *by May 1* to: *Lorraine Long, Chair*  
814 Nebraska Ave.  
Kansas City, KS 66101