NATIONAL MUSIC WEEK - REPORT OF STATE CHAIR

AR 12-5

| STATE | Year | Postmark due date <i>June 10</i> | |
|-------------|------|----------------------------------|--|
| State Chair | | Phone | |
| Address | | | |
| Directions: | | | |

- Use this State Chairs Report Form (AR 12-5) to list clubs/organizations and to make 1. your recommendations for awards of merit.
- 2. Alphabetize your report by club/organization: list names of schools, libraries, etc and use call letters for radio and TV stations. Take as much space as needed to list club names, addresses and outstanding events.
- Send your summarized typewritten or printed report (AR 12-5) to your regional 3. chair postmarked by June 10.
- All awards will be sent to your club at address listed in report 4.

Awards Recommended: Outstanding, 3 gold ribbons; Excellent, 2 blue ribbons; Good, 1 blue ribbon; Honorable Mention, gold seal.

O - Outstanding; E - Excellent; G - Good; H - Honorable Mention Key:

| RECIPIENT (CLUB OR OTHER | AWARD | List Events/Activities of the |
|-----------------------------------|-----------|---------------------------------------|
| PARTICIPANTS) /CITY – President's | (O,E,G,H) | Club/Organization listed in Column 2. |
| Name, Address, city, zip code | | Use additional sheets if necessary |
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| RECIPIENT (CLUB OR OTHER PARTICIPANTS) /CITY – President's | AWARD (O,E,G,H) | List Events/Activities of the Club/Organization listed in Column 2. |
|--|--------------------|---|
| Name, Address, city, zip code | (0,1,0,11) | Use additional sheets if necessary |
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