

## NFMC CONVENTION

JUNE 12-17, 2023 • NORFOLK, VIRGINIA • SHERATON NORFOLK WATERSIDE HOTEL

## DEADLINE: VOTING CREDENTIALS for all delegates must be received by June 1, 2023

**VOTING CREDENTIALS:** The voting credentials form is published with the Official Call and may be uploaded to the NFMC website, sent via email or mailed to the National Headquarters at 1646 W. Smith Valley Road, Greenwood, IN 46142. Credentials will be included in your registration packet.

| DELEGATE'S NAME EMAIL   |   |          |  |
|---|---|----------|--|
| CITY  | STATE   | ZIP CODE | TELEPHONE  |
| I hereby apply for \  | Voting Credential.  |          |  |
| SIGNATURE   |   |          |  |
| ELIGIBILITY FOR VOTING CREDENTIAL:<br>(Check only one)  |   |          | MEMORIAL<br>CONTRIBUTIONS  |
| <ul> <li>Appointed NFMC Officer</li> <li>NFMC Chair of Department or Committee</li> <li>State President or Alternate<br/>(Alternate's name must be sent to National Treasurer)</li> <li>Individual Member, Life Member, Subscriber, Donor or Patron</li> </ul>  |   |          | For each person to be listed in the Memorial Service<br>program, a \$25 minimum contribution must be sent to:<br>Susan Tury, 10404 South Colony South Dr.,<br>Nags Head, NC 27959; stury@earthlink.net.<br><b>Postmark deadline: May 15, 2023.</b> |
| <ul> <li>President of National Affiliate Organization or Alternate</li> <li>Senior Organization elected delegate:<br/>Each organization shall be entitled to delegate representation based<br/>on its paid membership on record in the office of the National<br/>Treasurer 20 days before the opening of the Biennial Convention,<br/>figured as follows:         <ul> <li>Organizations of 25 or less - one delegate</li> <li>Organizations of 26-50 - two delegates</li> <li>For each 25 members over 50 - one additional delegate, except no<br/>organization shall have more than 10 delegates.</li> </ul> </li> </ul> |   |          | Amount enclosed: \$  |
| Before voting credentials deadline each ELECTED DELEGATE must have<br>his/her Club President send a written confirmation that he/she is the<br>elected delegate of the club to national headquarters.   |   |          | STATE          ZIP           NAME(S) OF PERSON(S) BEING MEMORIALIZED   |
| Counselor of Acti<br>(list name and addre<br>ORGANIZATION NAME  | ss of organization below)<br>ive Junior Organization<br>ss of organization below) |          | DECEASED MEMBERLIST:   |
| ORGANIZATION ADDRESS  |   |          | State Presidents: There are no fees to list deceased members.<br>Email to: NFMC Chaplain Karen Herndon<br>at kfherndon@yahoo.com   |

Deadline May 15, 2023.