

FEDERATION FESTIVALS - STATE TREASURER'S REPORT OF FESTIVAL FEES JR 3-7

Instructions for Treasurers:

- Fill out this form, referring to the JR 3-3 received from your State Festivals Admin/Chair.
- Amounts on this form *must* match the JR 3-3.
- Fees for students who registered but did not perform may be kept in area or state treasuries.
- Send JR 3-3, JR 3-7, and Festival fees by **June 1**. (The NFMC Treasurer's books close on June 30. Festival fees received after that date will go in the next fiscal year.)
- Send to:

NFMC  
 C/O Executive Director  
 1646 W Smith Valley Road  
 Greenwood, IN 46142

Report made by \_\_\_\_\_ of the \_\_\_\_\_ Federation  
 (State Treasurer) (State)

Sent to the NFMC Executive Director on \_\_\_\_\_  
 (Date)

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**Reported to State Treasurer**

Number (State total only - not individual festivals)

\_\_\_\_\_ Entries at State Fee of \$\_\_\_\_\_, plus NFMC of fee \$1.50

\_\_\_\_\_ Groups at \$5.00

Total number of Festivals in your state \_\_\_\_\_

**Report to NFMC Executive Director**

\_\_\_\_\_ Junior performers @ \$1.50 \$ \_\_\_\_\_

\_\_\_\_\_ Junior groups @ \$2.50 \$ \_\_\_\_\_

\_\_\_\_\_ Adult performers @ \$1.50 \$ \_\_\_\_\_

\_\_\_\_\_ Adult groups @ \$2.50 \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_