

**JUNIOR CLUB ANNUAL ACHIEVEMENT SUMMARY FORM**

**JR 1-1**

20 \_\_\_\_\_ Year

Junior Club \_\_\_\_\_ State \_\_\_\_\_ No. Members \_\_\_\_\_

*For each activity your Junior Club participated, place a check in the box (or number where specified). Each box checked earns a point.*

Club Activities

- Constitution / Studio Policy
- Yearbook
- Achievement Record Book
- Opened meetings with Junior Ritual (Hymn, Collect, Pledge)
- Used Junior Counselor's Handbook and Junior Keynotes as guides
- Conducted meetings using parliamentary procedure
- Stressed courtesy
- Purchased Festival poster or other items from NFMC
- Meetings held during the year # \_\_\_\_\_

Club Contributions

- To Local Projects \$ \_\_\_\_\_
- To State Projects \$ \_\_\_\_\_
- To NFMC Projects \$ \_\_\_\_\_
- Student/member subscriptions to Junior Keynotes # \_\_\_\_\_

Club/Member Participation:

- Parade of American Music
- Crusade for Strings
- American Folk Music
- Just Jazz!
- American Music Junior Club Awards
- Sacred Music Program
- Junior Festival
- Angie Greer Music in Poetry
- Essay Contest
- Thelma A. Robinson Ballet
- Music for the Blind
- Junior Dance Event
- Junior Composers Composition Contest
- Assisted with Junior Festival
- Assisted or performed at a Senior Club
- International Music Program
- National Music Week
- Musical Program(s) at school, church, or community
- Musical cheer to shut-ins / Assisted Living
- Competitions sponsored by other than State and National Federation

- Discussion on Federation scholarships, awards, and summer programs
- Had a guest speaker providing information about NFMC

Club Studied

- American Composer(s)
- International Composer(s)
- Dance
- Opera
- Other \_\_\_\_\_
- Basic Music Composition
- Music History
- Music Therapy

Club Members Attended

- State Junior Convention
- Musical event as a Group

Club Counselor/Teacher

- Paid clubs dues on time
- Recital(s) Presented
- Secured Gold Cups for NFMC Festival points earned by students
- Junior Club Information/Picture in Junior Keynotes
- Publicized Junior Club activities in local news media

Comments

SEND COMPLETED JR 1-1 POSTMARKED BY JUNE 1<sup>st</sup> TO:  
 Sally Palmer, Chair, 2732 127<sup>th</sup> Place SE, Bellevue, WA 98005  
 tel: (425) 442-1830 / email: [spalmer19@hotmail.com](mailto:spalmer19@hotmail.com)

Name of Junior Club \_\_\_\_\_

Reporting Counselor / Teacher \_\_\_\_\_

Address \_\_\_\_\_

Telephone: \_\_\_\_\_ email: \_\_\_\_\_

NFMC Senior Club Sponsor \_\_\_\_\_