

STATE TREASURER'S REPORT - FESTIVAL FEES  
NATIONAL FEDERATION FESTIVALS

JR 3-7

Report made by \_\_\_\_\_ of the \_\_\_\_\_ Federation  
(State Treasurer) (State)

Sent to the NFMC Executive Director on \_\_\_\_\_  
(Date)

Reported to State Treasurer

Number (State total only - not individual festivals)

\_\_\_\_\_ Entries at State Fee \_\_\_\_\_ , plus NFMC fee \$1.50

\_\_\_\_\_ Groups at \$5.00

Report to NFMC Executive Director

\_\_\_\_\_ Number of Junior entries x \$1.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Number of Junior groups x \$2.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Number of Adult entries x \$1.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Number of Adult groups x \$2.50 = \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Total amount sent herewith to the NFMC Executive Director \$ \_\_\_\_\_

Total number of Festivals in your state \_\_\_\_\_

- Entries: Count each event entered by an individual as a separate entry. Do not send fees for "no shows". Those fees may be kept in state or area treasuries.
- **Send this form and payment to the NFMC no later than June 1.**

NFMC  
C/O Executive Director  
1646 W Smith Valley Road  
Greenwood, IN 46142