

NFMC MARTHA MARCKS MACK JUNIOR VOCAL AWARD
\$1,500\* - First Place, \$1,000\* - Second Place, \$500 - Third Place
Annual Award - Application Form

JR 21-2

All required material, including application, can be uploaded to the NFMC website, www.nfmc-music.org/applicant-file-upload or mailed to the NFMC Chair listed below postmarked by March 1.

Date \_\_\_\_\_

(PRINT)

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Phone( ) \_\_\_\_\_

Grade attending (circle): 10 11 12

On my honor I swear that I am an American Citizen born on \_\_\_/\_\_\_/\_\_\_ in \_\_\_
(Date of birth) (Place of birth)

Or naturalized on \_\_\_ in \_\_\_
(Date of naturalization) (Place of naturalization)

- Entry fee is \$10 per applicant. Entry fee can be paid by visiting - www.nfmc-music.org/payment.
I am eligible to enter this contest according to the rules outlined:

As a member of the federated junior \_\_\_\_\_ Club or organization for the current year of the contest in the state of \_\_\_\_\_.

As an individual junior member of the (State) \_\_\_\_\_ Federation of Music Clubs for the current year of the contest.

To pay the membership fee of \$13.00 for annual dues visit www.nfmc-music.org/payment.

Name and contact information of present voice teacher \_\_\_\_\_

Email \_\_\_\_\_ Phone( ) \_\_\_\_\_ Length of study with present teacher \_\_\_\_\_

I give my permission to use my name, age, teacher's name, music school and performance for publicity if I win an award.

I hereby certify that I am eligible to enter the audition according to the rules set forth by the Competition and Awards Division, and I also promise to comply with all conditions outlined in said rules, including a courtesy performance (if invited by the NFMC President) at a national meeting if declared a winner.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Voice Teacher Signature \_\_\_\_\_ Date \_\_\_\_\_

Note: NFMC winners will be required to submit their social security number and form W-9 to the NFMC Treasurer (IRS rule). 1st place winners are not eligible to compete again.

How did you hear about this award? \_\_\_\_\_

Questions or concerns should be directed to the National Chair, Kristin Ivers - Kivers210@gmail.com, 570-360-3217