

**NFMC BENZINGER/VALENTIN JUNIOR BLIND PERFORMANCE AWARDS JR 18-2**  
**Annual Award**  
**\$1,000\* - 1<sup>st</sup> place - \$500\* - 2<sup>nd</sup> place**  
**1 award of \$250 in each of the five NFMC Regions\***  
**Application**

Date: \_\_\_\_\_

(Print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

On my honor I swear that I am an American citizen born on \_\_\_\_\_ in \_\_\_\_\_  
(Date of birth) (Place of birth)

Or naturalized on \_\_\_\_\_ in \_\_\_\_\_  
(Date of naturalization) (Place of naturalization)

- Applicant must be a member of the National Federation of Music Clubs.
- My dues have been paid for this year as: (Check one)

1. Junior Club/Junior Associate Group

Name of Club \_\_\_\_\_

Name, Address of Club Counselor or Teacher:

\_\_\_\_\_

2. Individual Junior Member

If not a member of a federated active music club:

3. To become a member and pay the Junior Individual Membership dues of \$13.00 visit [www.nfmc-music.org/payment](http://www.nfmc-music.org/payment).

- I have paid the entry fee of \$10.00. Visit [www.nfmc-music.org/payment](http://www.nfmc-music.org/payment).

\_\_\_\_\_ I give my permission to use my name, age, teacher's name, music school and performance for publicity if I win an award.

I hereby certify that I am eligible to enter the auditions according to the rules set forth by the Competition and Awards Division, and I also promise to comply with all conditions outlined in said rules.

Applicant Signature \_\_\_\_\_

Note: NFMC winners will be required to submit their social security number and form W-9 to the NFMC Treasurer (IRS rule). 1<sup>st</sup> place winners are not eligible to compete again.

How did you hear about this award: \_\_\_\_\_

Completed application is to be sent to:

**National Chair:** *Lee Ann Cummings*  
(601) 260-5360; [cummings-lee28@att.net](mailto:cummings-lee28@att.net)