

**MUSIC OUTREACH  
Individual Reporting Form**

**AR 10-3**

This form with supporting materials must be sent to the State Chair postmarked on or before April 1 of the current reporting year. Points begin to accumulate on April 1 for the next reporting year.

Name of State Chair: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Club Name: \_\_\_\_\_  
Club Outreach Chair or Club President: \_\_\_\_\_ Email \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

**\$150\* will be awarded to the individual who contributes the most hours and music-related services per year.**

These musical services are to be given for the following groups: Hospitals, Disabled Children or Adults, Nursing Homes, Senior Day Care Centers, Prisons, Homebound and other places of confinement.

Hours devoted to the preparation and performances can be counted.

All individuals contributing 100 hours or more of service must be listed separately on the Individual Reporting Form AR 10-3 (local) and AR 10-4 (state) in order to be acknowledged on the honor roll in *Music Clubs Magazine*.

Name of Individual \_\_\_\_\_ Total Hours: \_\_\_\_\_  
Email: \_\_\_\_\_

Name of Individual \_\_\_\_\_ Total Hours: \_\_\_\_\_  
Email: \_\_\_\_\_

Name of Individual \_\_\_\_\_ Total Hours: \_\_\_\_\_  
Email: \_\_\_\_\_

(Please use additional forms for more individuals)

Signed

Club President \_\_\_\_\_

Email: \_\_\_\_\_ Telephone \_\_\_\_\_