AREA REPORT OF FEDERATION FESTIVAL RATING **JR 3-4**

Check one: ☐ **Junior Festival** ☐ **Adult Festival**			**Year:**
State:	**District:**		**Area:**
Chair:	**Phone:**	**Email:**	
Address:			

Instructions:

a. List all entrants <u>within each event</u> in alphabetical order, regardless of class, surname first. Classify entrants by event, not by name.

b. Spreadsheet must follow the event sequence listed in the *Federation Festivals Bulletin*. For example, spreadsheets will begin with Piano Solo, listing all entrants who received a rating in that event in alpha order.

c. Events must be titled EXACTLY as listed in the Bulletin. Be specific. Events not listed in the *Festivals Bulletin* will not be recognized by NFMC.

d. Type or print form neatly. <u>Leave a space between each event section</u>.

e. Do not include no shows, withdrawals, or 'comments only' students.

f. Record the total number of consecutive superiors in the first left hand column; include the current year. For example, use "1" if the current year is the first of the sequence of superiors.

g. Record class and rating for last year and the current year in the two right hand columns (required).

h. All requested information must be submitted on this form. Only official NFMC ratings should be reflected.

i. Area Chair send one copy to the State Chair and keep one copy for the Area/District files.

Total # Consec. Superior	Entrant's Name (Surname first)	Junior Club	Event	Class Last Year	Rating Last Year	Class This Year	Rating This Year

AREA REPORT OF FESTIVAL RATINGS (# JR 3-4) Supplementary Page(s) Page ____ of ____

Total # Consec. Superior	Entrant's Name (Surname first)	Junior Club	Event	Class Last Year	Rating Last Year	Class This Year	Rating This Year