

**GLAD ROBINSON YOUSE ADULT COMPOSERS CONTEST**  
**Biennial, Odd Numbered - \$750\***  
**Official Entry Form**

CA 5-2

I, the undersigned, represented by the non de plume: \_\_\_\_\_  
 herewith submit a composition (manuscript only-no recordings) entitled \_\_\_\_\_  
 for entry in:

- Category 1 Piano       Category 2 Wind or String       Category 3 Chamber       Category 4 Vocal  
 Category 5 SSA or SATB; timing \_\_\_\_\_.

I hereby agree to the following conditions:

1. That the competition is judged by a committee of distinguished judges whose decision shall be final
2. The permission for performance of this work at national meetings is granted to the National Federation of Music Clubs, if the award is received.
3. That all other rights of whatever nature are retained by the composer. I warrant that I am the sole composer of this composition, that it is an original work, and that it has neither been published nor awarded any National prize. I warrant *all* of my compositions are unpublished. I hereby release the National Federation of Music Clubs, the judges of this contest, and the national chair from any claims arising from the loss or destruction of this composition, however caused.
4. I am eligible to enter this contest according to the rules outlined:

As a member of the federated senior \_\_\_\_\_ Club , or organization  for  
 the current year of the contest in the state of \_\_\_\_\_.

As an individual senior member of the (State) \_\_\_\_\_ Federation of Music Clubs  
 for the current year of the contest.

or

To pay the membership fee of \$50.00 for annual dues visit [www.nfmc-music.org/payment](http://www.nfmc-music.org/payment).

On my honor I swear that I am an American citizen born on \_\_\_\_\_ in \_\_\_\_\_  
(Date of Birth) (Place of Birth)

Or naturalized on \_\_\_\_\_ in \_\_\_\_\_  
(Date of Naturalization) (Place of Naturalization)

I certify that I have read and agree to abide by the requirements, and that the above information is correct. Judge's decisions are final.

Signed \_\_\_\_\_

Entrant's name

Address \_\_\_\_\_ Phone Nos. \_\_\_\_\_

E-mail address \_\_\_\_\_ Date \_\_\_\_\_

How did you learn about this award? \_\_\_\_\_

All required materials must be uploaded to the NFMC site, along with application form, at [www.nfmc-music.org/applicant-file-upload](http://www.nfmc-music.org/applicant-file-upload) by January 15 of the odd numbered years. Send a copy of your entry form (CA 5-2), only, to your state chair or president.

Winner will be asked to submit their social security number and a W-9 form to the NFMC treasurer (IRS requirement)

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.