

**NFMC MARY ALICE COX AWARD APPLICATION**  
**Application Form**  
**Annual Award\***  
**\$2,000 - 1<sup>st</sup> Place; \$1,500 - 2<sup>nd</sup> Place; \$1,000 - 3<sup>rd</sup> Place**

JR 9-2

Entrant must upload this application form JR 9-2 along with all required material listed on the Rules and Regulations form JR 9-1 to the NFMC website ([www.nfmc-music.org/applicant-file-upload](http://www.nfmc-music.org/applicant-file-upload)), *no later than March 1 of the appropriate year*. This award has an entry fee of \$20.00.

Please type or print clearly:

Name of Applicant \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_ I am a member of the \_\_\_\_\_ Junior Club of the \_\_\_\_\_ Federation of Music Clubs  
 (State)

If not a member of a federated active Junior Club/Junior Associate Group:

\_\_\_\_ I hereby request an Junior Individual Membership. Visit <http://www.nfmc-music.org/payment> to make the \$13 required dues payment.

On my honor I swear that I am an American citizen born on \_\_\_\_\_ in \_\_\_\_\_  
 (Date of birth) (Place of birth)

Or naturalized on \_\_\_\_\_ in \_\_\_\_\_  
 (Date of naturalization) (Place of naturalization)

Signature \_\_\_\_\_ Date \_\_\_\_\_

How did you find out about this Award? \_\_\_\_\_

I verify that the uploaded audio file was performed by the Junior above, and furthermore that this Junior is an American citizen.

\_\_\_\_\_  
 Signature of Teacher or Club Counselor Phone ( ) \_\_\_\_\_

\_\_\_\_\_  
 Address of Teacher or Counselor

I certify that I have read the award entrance and repertoire requirements and that I am eligible to enter.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Note: NFMC Winners will be required to submit their social security number and form W-9 to the NFMC Treasurer (IRS rule). 1<sup>st</sup> place winners are not eligible to compete again.

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.

Questions or concerns should be directed to the National Chair: Matt Miller - [mattmillerbass@aol.com](mailto:mattmillerbass@aol.com)