

STATE TREASURER'S REPORT

# FI 8-5

PAST PRESIDENTS ASSEMBLY

REPORT # \_\_\_\_\_
CHARTER # \_\_\_\_\_
DATE \_\_\_\_\_

TREASURER \_\_\_\_\_ STATE \_\_\_\_\_ CLUB YEAR \_\_\_\_\_ TO \_\_\_\_\_ PAGE \_\_\_\_\_ of \_\_\_\_\_

IMPORTANT: It is necessary to complete BOTH sections of this form for the National Treasurer.

SECTION I (this section MUST be filled out)

Renewing Members: Dues: \$2.00 (\$1.00 of this to NFMC) # members \_\_\_\_\_ \$ \_\_\_\_\_

New Members: Dues: \$2.00 (\$1.00 of this to NFMC) # members \_\_\_\_\_ \$ \_\_\_\_\_

Sub Total \$ \_\_\_\_\_

Contributions to Young Artists Fund (Required of Chartered Chapters) \$ \_\_\_\_\_

AMOUNT FORWARDED WITH THIS REPORT \$ \_\_\_\_\_

SECTION II

Table with 5 columns: Club Name, # of Members, Charter #, Address, State, Zip, Total \$ Amount, Dues \$ Amount, Contribution \$ Amount. Includes rows for individual renewals.

I attest that all the information provided above is true and accurate to the best of my knowledge

Signature of Treasurer: \_\_\_\_\_