

NFMC DANCE - CLUB REPORT FORM

JR 17-4

To be completed by club dance chair or club president. Send one copy to the NFMC Dance Chair listed and one copy to the state dance chair or the state president.

Deadline: May 1

Gay Dill, Chair
814 South Second St
Atwood, KS 67730
Telephone: (785) 626-9434; Email: gaydill1@att.net

Name of Club \_\_\_\_\_ City/State \_\_\_\_\_

Name and Title of Person Reporting \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Please answer the following questions (use back of this sheet or extra sheets, if needed)

- 1. How does you club include dance in your yearly programs?
2. Does your club sponsor a musical program for the public that includes dance? (students and/or adults)
3. Does your club promote or assist with a junior dance festival? How?
4. Has anyone in your club contacted dance teachers this year about NFMC Dance Awards available and provided them with the necessary information? Explain.
5. Has any student in your district auditioned for NFMC Dance Awards this year? List
6. Do you have suggestions as to how NFMC could better promote dance? (Use back of sheet)

Signature/Title of Person Submitting Report \_\_\_\_\_

Date of Report \_\_\_\_\_

Clubs that indicate active dance promotion, especially in getting students to audition for the NFMC Dance Awards, will be recognized with a NFMC Certificate. Please feel free to contact this chair at any time.