

JUNIOR CLUB ANNUAL ACHIEVEMENT SUMMARY FORM

JR 1-1

20 _____ Year

Junior Club _____ State _____ No. Members _____

For each activity your Junior Club participated, place a check in the box (or number where specified). Each box checked earns a point.

Club Activities

- Constitution / Studio Policy
- Yearbook
- Achievement Record Book
- Opened meetings with Junior Ritual (Hymn, Collect, Pledge)
- Used Junior Counselor's Handbook and Junior Keynotes as guides
- Conducted meetings using parliamentary procedure
- Stressed courtesy
- Purchased Festival poster or other items from NFMC
- Meetings held during the year # _____

Club Contributions

- To Local Projects \$ _____
- To State Projects \$ _____
- To NFMC Projects \$ _____
- Student/member subscriptions to Junior Keynotes # _____

Club/Member Participation:

- Parade of American Music
- Crusade for Strings
- American Folk Music
- Just Jazz!
- Sacred Music Program
- Junior Festival
- Angie Greer Music in Poetry
- Essay Contest
- Thelma A. Robinson Ballet
- Music for the Blind
- Junior Dance Event
- Junior Composers Composition Contest
- Assisted with Junior Festival
- Assisted or performed at a Senior Club
- International Music Program
- National Music Week
- Musical Program(s) at school, church, or community
- Musical cheer to shut-ins / Assisted Living
- Competitions sponsored by other than State and National Federation
- Discussion on Federation scholarships, awards, and summer programs

- Had a guest speaker providing information about NFMC

Club Studied

- American Composer(s)
- International Composer(s)
- Dance
- Opera
- Other _____
- Basic Music Composition
- Music History
- Music Therapy

Club Members Attended

- State Junior Convention
- Musical event as a Group

Club Counselor/Teacher

- Paid clubs dues on time
- Recital(s) Presented
- Secured Gold Cups for NFMC Festival points earned by students
- Junior Club Information/Picture in Junior Keynotes
- Publicized Junior Club activities in local news media

Comments

SEND COMPLETED JR 1-1 POSTMARKED BY JUNE 1st TO:
Gilda Hendricks, Chair, 1926 Earl's Bridge Road, Easley, SC 29640
tel: (864) 855-3732 / email: gaah1926@att.net

Name of Junior Club _____

Reporting Counselor / Teacher _____

Address _____

Telephone: _____ email: _____

NFMC Senior Club Sponsor _____