

**APPLICATION FOR GRAND CUP AND PRESIDENT’S CUP APPROVAL JR 4-1**

Date: \_\_\_\_\_ State: \_\_\_\_\_

State Cup Chairman’s Signature \_\_\_\_\_ Email \_\_\_\_\_

Name of Student \_\_\_\_\_ Date of Birth \_\_\_\_\_

Student’s Complete Address (to receive president’s letter) \_\_\_\_\_

Teacher’s name \_\_\_\_\_

Teacher’s address \_\_\_\_\_

Date of student’s last festival: Month: \_\_\_\_\_ Date: \_\_\_\_\_ Year: \_\_\_\_\_

List below, the grade in school, year, class and points earned in reverse chronological order (start with latest year):

| EVENT: _____ SOLO |       |        |         | _____ SENIOR CONCERTO     |       |        |         |
|-------------------|-------|--------|---------|---------------------------|-------|--------|---------|
|                   |       |        |         | _____ JUNIOR III CONCERTO |       |        |         |
| Grade in School   | Year: | Class: | Points: | Grade in School           | Year: | Class: | Points: |
|                   |       |        |         |                           |       |        |         |
|                   |       |        |         |                           |       |        |         |
|                   |       |        |         |                           |       |        |         |
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|                   |       |        |         |                           |       |        |         |
|                   |       |        |         |                           |       |        |         |
|                   |       |        |         |                           |       |        |         |

Total Solo Points \_\_\_\_\_ Total Concerto Points \_\_\_\_\_ Total Solo & Concerto Points \_\_\_\_\_

**State Chairmen:** As soon as possible following the festival, fill out this form completely and send to: *Mary Jane Timmer*, Chairman, 3635 Leonard ST, Grand Rapids, MI 49534

Telephone: (616) 453-7026; Email: k.timmer@sbcglobal.net

No approvals will be given prior to the festival. Approvals will be sent immediately to NFMC Headquarters. Denials will be sent to the state festival cup chairman.

Office use only:  Approved  Denied