

**JUNIOR CLUB ANNUAL ACHIEVEMENT SUMMARY FORM****JR 1-1**

20 \_\_\_\_\_ Year

Junior Club \_\_\_\_\_ State \_\_\_\_\_ No. Members \_\_\_\_\_

*For each activity your Junior Club participated, place a check in the box (or number where specified). Each box checked earns a point.*

**Club Activities**

- ☐ Constitution / Studio Policy
- ☐ Yearbook
- ☐ Achievement Record Book
- ☐ Opened meetings with Junior Ritual (Hymn, Collect, Pledge)
- ☐ Used Junior Counselor's Handbook and Junior Keynotes as guides
- ☐ Conducted meetings using parliamentary procedure
- ☐ Stressed courtesy
- ☐ Purchased Festival poster or other items from NFMC
- ☐ Meetings held during the year # \_\_\_\_\_

**Club Contributions**

- ☐ To Local Projects \$ \_\_\_\_\_
- ☐ To State Projects \$ \_\_\_\_\_
- ☐ To NFMC Projects \$ \_\_\_\_\_
- ☐ Student/member subscriptions to Junior Keynotes # \_\_\_\_\_

**Club/Member Participation:**

- ☐ Parade of American Music
- ☐ Celebrate Strings
- ☐ American Folk Music
- ☐ Just Jazz!
- ☐ American Music Junior Club Awards
- ☐ Sacred Music Program
- ☐ Junior Festival
- ☐ Angie Greer Music in Poetry
- ☐ Essay Contest
- ☐ Thelma A. Robinson Ballet
- ☐ Music for the Blind
- ☐ Junior Dance Event
- ☐ Junior Composers Composition Contest
- ☐ Lynn Freeman Olson Composition
- ☐ Assisted with Junior Festival
- ☐ Assisted or performed at a Senior Club
- ☐ International Music Relations
- ☐ National Music Week
- ☐ Musical Program(s) at school, church, or community
- ☐ Musical cheer to shut-ins / Assisted Living

- Competitions sponsored by other than State and National Federation
- Discussion on Federation scholarships, awards, and summer programs
- Had a guest speaker providing information about NFMC

#### Club Studied

- American Composer(s)
- International Composer(s)
- Dance
- Opera
- Other \_\_\_\_\_
- Basic Music Composition
- Music History
- Music Therapy

#### Club Members Attended

- State Junior Convention
- Musical event as a Group

#### Club Counselor/Teacher

- Paid clubs dues on time
- Recital(s) Presented
- Secured Gold Cups for NFMC Festival points earned by students
- Junior Club Information/Picture in Junior Keynotes
- Publicized Junior Club activities in local news media

#### Comments

SEND COMPLETED JR 1-1 POSTMARKED BY MAY 1<sup>st</sup> TO:

Virginia Feitelson, Chair, 20269 Via Madrigal, Porter Ranch, CA 91326; email: [vpianostudio@hotmail.com](mailto:vpianostudio@hotmail.com)

Name of Junior Club \_\_\_\_\_

Reporting Counselor / Teacher \_\_\_\_\_

Address \_\_\_\_\_

Telephone: \_\_\_\_\_ email: \_\_\_\_\_

NFMC Senior Club Sponsor \_\_\_\_\_