

## STATE TREASURER'S REPORT

# FI 8-5

## PAST PRESIDENTS ASSEMBLY

REPORT # \_\_\_\_\_

CHARTER # \_\_\_\_\_

DATE \_\_\_\_\_

TREASURER \_\_\_\_\_ STATE \_\_\_\_\_ CLUB YEAR \_\_\_\_\_ TO \_\_\_\_\_ PAGE \_\_\_\_\_ of \_\_\_\_\_

**IMPORTANT: It is necessary to complete BOTH sections of this form for the National Treasurer.**

## SECTION I (this section MUST be filled out)

Renewing Members: Dues: \$2.00 (\$1.00 of this to NFMC) # members \_\_\_\_\_ \$ \_\_\_\_\_

New Members: Dues: \$2.00 (\$1.00 of this to NFMC) # members \_\_\_\_\_ \$ \_\_\_\_\_

Sub Total \$ \_\_\_\_\_

Contributions to Young Artists Fund (Required of Chartered Chapters) \$ \_\_\_\_\_

AMOUNT FORWARDED WITH THIS REPORT \$ \_\_\_\_\_

## SECTION II

Club: Name, # of Members Charter # Individual: Name, New Renewal	Address, State, Zip	Total \$ Amount	Dues \$ Amount	Contribution \$ Amount

I attest that all the information provided above is true and accurate to the best of my knowledge

Signature of Treasurer: \_\_\_\_\_