

**Music in Song  
Club Report Form**

**AR 9-3**

**Send to state chair by April 15**

**Club Year** \_\_\_\_\_

Name of Club \_\_\_\_\_

Submitted by \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

How many club meetings did you hold? \_\_\_\_\_

\*At how many of the meetings did you use the "Music in Poetry and Song" book? \_\_\_\_\_

\*Read the information about the song each month? \_\_\_\_\_

\*Included the June, July, August songs during the club year? \_\_\_\_\_

\*Sang the Federation Hymn? \_\_\_\_\_

\*Sang The Star Spangled Banner? \_\_\_\_\_

\*Used the NFMC Collect? \_\_\_\_\_

\*Did you use the "Music in Poetry and Song" at your Board meetings? Yes \_\_\_\_\_ No \_\_\_\_\_

**\*\*Please read the information found in the NFMC Manual, which can be found on the [nfmc-music.org](http://nfmc-music.org) website, Publications/Arts Division.**

**Comments and suggestions:** \_\_\_\_\_

\_\_\_\_\_

**If you have any song suggestions for future issues, please indicate below.**

**If you would like to be involved in the research for song introductions, please let me know. Thank you.**

**Mail or Email to:**

**Barbara Murray, PO Box 84, Dushore, PA 18614; [bemurray84@yahoo.com](mailto:bemurray84@yahoo.com)**