

**MUSIC IN EDUCATION**  
**(State OR Region) \_\_\_\_\_ Report Form**

**# AR 7-2**

Annual Report **2026**

Number of **Senior Club Reports** Received \_\_\_\_\_

Number of **Junior Club Reports** Received \_\_\_\_\_

Name and address of State President or State Chair \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Please complete all sections applicable to your work this year.**

Number of senior clubs with teachers who:

teach music in public/private school, grades K - 12 \_\_\_\_\_

teach at the collegiate level \_\_\_\_\_

teach music in afterschool/homeschool programs \_\_\_\_\_

**Please indicate the number of clubs that completed the following activities:**

\_\_\_\_\_ Club sponsors a Junior Organization that holds NFMC Festivals annually.

\_\_\_\_\_ Club has active teachers that participate not only in Festival, but also in the "work of Local Music and Education Organizations.

\_\_\_\_\_ Club attends annually at least 2 concerts that are offered by any state college/ university.

\_\_\_\_\_ How many attend?

\_\_\_\_\_ Club has collegiate students perform during the club year.

\_\_\_\_\_ Club invites competition winners (local Juniors or Collegiates) to perform at club meetings

\_\_\_\_\_ Introduced Federation Membership (mass enrollment of juniors or collegiates) to a local music administrator or educator

\_\_\_\_\_ Publicized your state's scholarships available to students in high school and/or college

\_\_\_\_\_ Distributed information about NFMC awards to educational institutions I.e. American Music, National Music Week Essay, etc.

\_\_\_\_\_ Gave the NFMC website address ([www.nfmc-music.org/competitions & awards](http://www.nfmc-music.org/competitions&awards)) to school music instructors and departments

This form is to be received by the Regional Chair on or before **April 15**

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*North Central:* Lucinda Lear, 432 Vermont St., Waterloo IA 50701; 319-290-8465; [LMlear@mchsi.com](mailto:LMlear@mchsi.com)

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*Western:* Wilma Hawkins, 20820 NW Wapinitia Pl., Portland, OR 97229; 503-481-9709; [wishpiano@gmail.com](mailto:wishpiano@gmail.com)

Regional chairs send report to National Chair, Gloria Febro Grilk, 14 Laurencekirk Pl, Bella Vista AR 72715, [ggrilk@att.net](mailto:ggrilk@att.net) on or before May 1.