NATIONAL MUSIC WEEK - REPORT OF REGIONAL CHAIR

AR 12-6

| Region | _Year | _Postmark due date <i>June 30</i> |
|-----------------------------------|-------|-----------------------------------|
| Regional Chair | | Phone |
| Address | | |
| List States Reporting Directions: | | |

- List states alphabetically. List clubs alphabetically, keeping all events/activities 1. reported by that club together. Be sure to be exact. The name you list under recipient will appear on the award.
- Make three copies. Send original to NFMC Headquarters, one copy to National Music 2. Week Chair Kathie White 125 Larkspur Ct, Hot Springs AR 71901 501.520.7272 Keep one copy for your records. whiteka23@yahoo.com
- Awards Recommended: Outstanding, 3 gold ribbons; Excellent, 2 blue ribbons; Good, 3. 1 blue ribbon; Honorable Mention, gold seal.

Key: O - Outstanding; E - Excellent; G - Good; H - Honorable Mention

| | RECIPIENT (CLUB OR OTHER | AWARD | List Events/Activities of the |
|-------|--------------------------|-----------|---------------------------------------|
| STATE | PARTICIPANTS) /CITY | (O,E,G,H) | Club/Organization listed in Column 2. |
| | | | Use additional sheets if necessary |
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| RECIPIENT (CLUB OR OTHER PARTICIPANTS) /CITY | AWARD (O,E,G,H) | List Events/Activities of the Club/Organization listed in Column 2. Use additional sheets if necessary |
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| | PARTICIPANTS) /CITY | |