

# VOTING CREDENTIALS APPLICATION

NFMC CONFERENCE // JUNE 20-24, 2017 // DAYTON, OHIO // CROWNE PLAZA HOTEL

**Delegate must email (preferred method) or mail Voting Credential application to:**

Tonya Parrish, NFMC Headquarters, 1646 W Smith Valley Road, Greenwood, IN 46142 • info@nfmc-music.org

**DEADLINE: VOTING CREDENTIALS** for all delegates must be requested by email (preferred method) or postmarked by by **June 1, 2017**.

**VOTING CREDENTIALS:** The voting credentials form is published with the Official Call and may be submitted via email (preferred method) or mail to the national headquarters, Attention Tonya Parrish. Credentials will be available at the registration table by 8:30 am on Friday, June 23, 2017.

Delegate's Name \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone \_\_\_\_\_

I hereby apply for Voting Credential Signature \_\_\_\_\_

## ELIGIBILITY FOR VOTING CREDENTIAL:

*(Check only one)*

- Member of NFMC Board of Directors**
- Appointed NFMC Officer**
- NFMC Chairman of Department or Committee**
- State President or Alternate** *(Alternate's name must be sent to National Treasurer)*
- Individual Member, Life Member, Subscriber, Donor or Patron**
- President of National Affiliate Organization or Alternate**
- Senior Organization elected delegate:**

Each organization shall be entitled to delegate representation based on its paid membership on record in the office of the National Treasurer 20 days before the opening of the Convention, figured as follows:

- Organizations of 25 or less – one delegate
- Organizations of 26-50 – two delegates
- For each 25 members over 50 – one additional delegate, except no organization shall have more than ten delegates.

Before voting credentials deadline each ELECTED DELEGATE must have his/her Club President send a written confirmation that he/she is the elected delegate of the club to national headquarters, Attn: Tonya Parrish.

- Student Active Organization delegate** *(list name and address of organization below)*
- Counselor of Active Junior Organization** *(list name and address of organization below)*

\*Name of Organization \_\_\_\_\_

\*Address of Organization \_\_\_\_\_

## MEMORIAL CONTRIBUTIONS

For each person to be listed in the Memorial Service program, a \$25.00 minimum contribution must be sent to: Susan Tury, 10404 South Colony South Dr., Nags Head, NC 27959; stury@earthlink.net.

**Postmark deadline: June 1, 2017.**

**Amount enclosed: \$\_\_\_\_\_**

*(Check payable to NFMC. The check must be separate from the registration check.)*

Name of Person(s) Contributing \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name(s) of person(s) being memorialized \_\_\_\_\_

## DECEASED MEMBER LIST:

State Presidents: There are no fees to list deceased members. Email (preferred method) or mail via USPS a list of deceased members (since 2016 NFMC Convention) to: NFMC Chaplain Connie Randall, PO Box 522, Kaufman, TX 75142. **Deadline June 1, 2017.**