

**CLAIRE ULRICH WHITEHURST PIANO SOLO AWARD**  
**Biennial Award in Even Years (First Place, \$500\*; Second Place, \$250\*)**  
**APPLICATION**

**JR 14-2**

Entry Deadline March 1 \_\_\_\_\_ Date of Application \_\_\_\_\_

Entrant's Name (Please print) \_\_\_\_\_

Address \_\_\_\_\_  
Address/City/State/Zip Code

Telephone ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade attending (circle): 10, 11, 12

On my honor I swear that I am an American citizen born in \_\_\_\_\_  
(Place of birth)

Or naturalized on \_\_\_\_\_ in \_\_\_\_\_  
(Date of naturalization) (Place of naturalization)

Applicant must be a member of the National Federation of Music Clubs. My dues have been paid for this year as:

Name of Active Junior Club: \_\_\_\_\_

Name, Address of Club Counselor or Teacher: \_\_\_\_\_  
\_\_\_\_\_

*OR if not a member of a federated active music club, I apply for an Junior Individual Membership and enclose \$13.00 payable to the National Federation of Music Clubs*

The following is enclosed:

- Application fee of \$10 by check made payable to the National Federation of Music Clubs
- Three (3) copies of good quality CD, playable on a CD player, not a computer
- Three (3) typewritten copies of the recorded repertoire

Applicant Signature: \_\_\_\_\_

Present Teacher Signature: \_\_\_\_\_

Completed application is to be sent to NFMC Chairman, Suzanne Carpenter, postmarked by March 1 P.O. Box 357275, Gainesville, FL 32635; Telephone: (352) 373-5049; Email: [treasurer@ffmc-music.org](mailto:treasurer@ffmc-music.org)

How did you find out about this award? \_\_\_\_\_  
\_\_\_\_\_

Note: NFMC winners will be required to submit their social security number and form W-9 to the NFMC Treasurer (IRS rule). 1<sup>st</sup> places winners are not eligible to enter again in the same class.

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.