AREA FESTIVALS SUMMARY REPORT **# JR 3-3**

Check One: Junior Festival _____ Adult Festival _____

State _____ District & Area_____ Year _____

Chairman _____ Phone : ( )_____

Address_____

(Please include the above information for each page of your report)

Instructions:

a. List the events in the same order as in the *Festivals Bulletin*. For Vocal Solo, specify Art Song/Musical Theater.

b. List the number of students actually participating. Do not include "no shows." For ensembles, include the number of actual participants: i.e., two for each duet, etc. Please give specific number for String Orchestras.

c. Draw a line under the last entry and list Ensembles of 5 or more.

d. Fill in Summary Report below. If your report is more than one page, complete the Summary Report of the last page only.

AREA CHAIRMAN: Send the State Chairman two copies of this report *no later than May 1st*

STATE CHAIRMAN: Prepare a State Form (# JR 3-3) summarizing all Area Reports. Send one copy of the State Report, plus one copy of each Area Report, to your Regional Chairman *no later than May 15th*. Complete 3 copies of state treasurer's form (JR 3-7); forward to state treasurer by *June 1st*.

REGIONAL CHAIRMAN: Send one copy of your completed report to the National Chairman *no later than June 15th* .

List of Events and Participants

Event	# Participants