

**MUSIC FOR THE BLIND, PERFORMANCE AWARDS**  
**Agnes Fowler Regional Awards/W. Paul Benzinger Memorial Awards**  
**Annual Awards; Application Form**

# JR 18-1

Indicate Award Applied For: \_\_\_\_\_ **Agnes Fowler Award** \_\_\_\_\_ **W. Paul Benzinger Award**

Both awards are granted for continued musical study and are available to either instrumentalists or vocalists.

**Fowler Awards:** Two \$200.00 awards are given in each of the five regions of the National Federation of Music Clubs. Applicant must have reached *the 10<sup>th</sup>, but not the 19<sup>th</sup> birthday by March 1 of audition year.*

**Benzinger Awards:** One \$200.00 award is given in each of the five regions of the National Federation of Music Clubs. The entrant must be *under 14 years of age as of March 1 of the audition year.*

(Type or Print)

Name \_\_\_\_\_ S/S# \_\_\_\_\_ Yrs. of Study \_\_\_\_\_

Address \_\_\_\_\_

On my honor I swear that I am an American citizen born on \_\_\_\_\_ in \_\_\_\_\_

(Date of birth)

(Place of birth)

Or naturalized on \_\_\_\_\_ in \_\_\_\_\_.

(Date of naturalization)

(Place of naturalization)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Instrument/Voice \_\_\_\_\_

Titles of Compositions \_\_\_\_\_

Name of Teacher \_\_\_\_\_

Address \_\_\_\_\_

Each entrant must provide a tape of three compositions and a copy of the scores (NO photocopies accepted) for the judges to use for reference during the taped performance. This music should be regular printed music, NOT braille music. The scores will be returned, along with the judges' comments. Submit the tape and the scores with the following required data:

- A letter of recommendation from the entrant's teacher
- An affidavit from the attending ophthalmologist stating the entrant is legally blind with 20/200 or less vision after correction.

All entrants must be members of an active junior club, or hold an individual special membership in the National Federation of Music Clubs. Check the appropriate blank.

\_\_\_\_\_ Member of active junior club; Name of Junior Club \_\_\_\_\_

\_\_\_\_\_ Individual Special Junior Member (to age 19; dues \$12.00; Form # ME 1-1)

This entry form must be accompanied by the entrance fee of \$12. *Deadline:: Postmarked by March 1.*

Make check payable to National Federation of Music Clubs

Mail this entry form with the required attachments to the proper Regional Chairman listed below:

Northeastern: *Tenney Miller*; 7072 River Road, Sodus MI 49126; (616) 925-7342; vmttenney@aol.com

Southeastern: *Margaret Ulmer*, 24 La Vista Court, Greenville SC 29601, (864) 235-1257; abraswell@bellsouth.net

North Central: *Cheryl Schmidt*, 1100 SW 14<sup>th</sup> St., Willmar MN 56201; (320) 231-0027; cschmidt@entel.net

South Central: *Helen Hammond*, 2102 Ellen St., Springdale AR 72762; (479) 750-0301; Helenmhammond@arkansas.net

Western: *Thom Booker*, 325 N. Via Del Ciruelo, Green Valley, AZ 85614; (520) 399-9326; Purplethom@juno.com

**National Chairman:** *Mrs. Sharon Booker*, 325 N. Via Del Ciruelo, Green Valley AZ 95614

(520) 399-9326; E-mail: catnip@catlover.com