

**YOUNG ARTIST AUDITIONS**  
**Instructions to State Presidents and Auditions Personnel**

CA 12-1

**Young Artist Classifications are:**

- Piano
- Woman's solo voice
- String instruments (violin, viola, cello and double bass)
- Man's solo voice

**Age eligibility of the above categories:**

- Vocalist: 25 through 36 (not 37 by June 1 of audition year)
- Instrumentalist: 18 through 29 (not 30 by June 1 of audition year)

**Awards:** \$15,000\* first prize in each classification and a performance at a biennial convention.  
 \$2,000\* second prize award in each classification.  
 \$1,000\* third prize award in each classification.  
 \*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.  
 Entrants should be completely ready for a professional concert career, *but not under professional management.*

**Competition is on three levels:**

- I. National preliminaries by tape *February 1, 2013*
- II. Semi-finals (LIVE) at the 2013 NFMC Biennial Convention.
- III. Finals (LIVE) at the 2013 NFMC Biennial Convention.

**Deadline for Entry:** *February 1, 2013* (year of convention)

Applications, an entry fee of \$50.00 and tape or CD must be sent to the specific category chairman as listed below. Category chairman will report to the NFMC Young Artist Auditions Chairman by April 15<sup>th</sup> following completion of national preliminaries - Level I tapes or CDs. Checks are payable to: National Federation of Music Clubs.

**Category Chairman:****Piano**

*Elizabeth Marr Lee*  
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 Greenville, SC 29607  
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 E-mail: [Fmemlee@aol.com](mailto:Fmemlee@aol.com)

**Woman's Voice**

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**Strings**

*Bill Law*  
 P.O. Box 6050 Dept. 2330  
 Fargo, ND 58108-6050  
 Phone: (701) 231-7420  
 E-mail: [bill.law@ndsu.edu](mailto:bill.law@ndsu.edu)

**Man's Voice**

*Daniel Siegel*  
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 Birmingham, AL 35209  
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Order sufficient forms, brochures and application blanks as listed on the Publications List from NFMC Headquarters. Check the NFMC website for free forms.

Entrants must list their home state *and* the state in which they now live and are *presently* studying.