

JUNIOR & STUDENT REPORT - CRUSADE FOR STRINGS ACTIVITY

Annual Report - Activities from May 31 to May 15

1. Name of organization: _____

Division: Student Junior Classification: Active Associate

2. Counselor or Director: _____

Address: _____

3. Number of programs that included strings _____ (Total of below)

a. Club meetings _____	c. Service (hospitals, nursing homes, etc.) _____
b. General public _____	d. Federation meetings (District, State, National) _____

4. Number of string students in your organization _____

Violin _____ Cello _____ Guitar _____

Viola _____ String Bass _____ Harp _____

5. Number of members studying strings

Privately _____, through school program _____

6. Number of members playing strings in school orchestra _____ Other orchestras or ensembles _____

7. Did your organization have guest string performers at your meetings? Yes No

If yes, explain _____

8. Did your organization study great string players at meetings? Yes No

If yes, explain _____

9. Did your organization listen to recordings of string compositions at meetings? Yes _____ No _____

If yes, list _____

10. Number of members entering string event of NFMC Junior Festival _____

Solos _____ Other classifications _____

11. Number of members entering school-sponsored string festivals _____

12. Number of members attending summer string festivals or camps _____

13. List any other activity involving strings _____

·Include in your report any programs and publicity regarding the above activity.

·Underline in red any mention of the National Federation of Music Clubs and Crusade for Strings.

Send to State Chairman - by May 15

State Chairman - Send to NFMC Chairman, Tom Wellin, 906 3rd Street NW, Mandan ND 58554 by June 1.