

**CRUSADE FOR STRINGS ACTIVITY**  
**Local Club Report - Covering Activities from May 31 to May 15**

AR 3-1

1. Name of organization: \_\_\_\_\_ City/State: \_\_\_\_\_  
 Classification of NFMC Membership: Active  Associate

2. President or Director: \_\_\_\_\_ Email \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone \_\_\_\_\_

1. Number of programs that included strings \_\_\_\_\_ (Total of below)

Club Meetings _____	Philanthropic _____	Federation (District, State, National) _____
General public _____	Schools _____	

4. Did your organization have a guest string performer? Yes  No

5. Did your organization sponsor or give support to a string ensemble or orchestra? Yes  No   
 Give name \_\_\_\_\_  
 Explain type of support \_\_\_\_\_  
 Is it Federated? Yes  ( Active; Associate) No

6. Did your organization give support (other than sending scholarship students) to a string festival or camp? Yes  No  If yes, give name \_\_\_\_\_  
 Explain type of support \_\_\_\_\_  
 Is it Federated? Yes  ( Active; Associate) No

7. Did you support local school music string programs? Yes  No   
 If yes, monetary amount \$ \_\_\_\_\_ Explain \_\_\_\_\_  
 Voluntary hours \_\_\_\_\_ Explain \_\_\_\_\_  
 Other \_\_\_\_\_

8. Number of string scholarships given \_\_\_\_\_ Total amount \$ \_\_\_\_\_

9. List any other activity involving strings \_\_\_\_\_

·Include with the report all publicity and programs regarding above activity.

·Underline in red any mention of the National Federation of Music Clubs and Crusade for Strings

Local chairman - Send to state chairman - *postmarked on or before April 1.*

State chairman - Send to NFMC Chairman, *Tracie Burnbull, 7518 Shenandoah Dr., Elizabeth, CO 80107 (303) 646-0839; E-mail: dsturningbull@aol.com postmarked on or before May 1.*