

CRUSADE FOR STRINGS ACTIVITY
Local Club Report - Covering Activities from May 31 to May 15

AR 3-1

1. Name of organization: _____ City/State: _____
 Classification of NFMC Membership: Active Associate

2. President or Director: _____ Email _____
 Address: _____ Telephone _____

1. Number of programs that included strings _____ (Total of below)

Club	meetings	Philanthropic	Federation (District, State,
General	public	Schools	National)

4. Did your organization have a guest string performer? Yes No

5. Did your organization sponsor or give support to a string ensemble or orchestra? Yes No
 Give name _____
 Explain type of support _____
 Is it Federated? Yes (Active; Associate) No

6. Did your organization give support (other than sending scholarship students) to a string festival or camp? Yes No If yes, give name _____
 Explain type of support _____
 Is it Federated? Yes (Active; Associate) No

7. Did you support local school music string programs? Yes No
 If yes, monetary amount \$ _____ Explain _____
 Voluntary hours _____ Explain _____
 Other _____

8. Number of string scholarships given _____ Total amount \$ _____

9. List any other activity involving strings _____

·Include with the report all publicity and programs regarding above activity.

·Underline in red any mention of the National Federation of Music Clubs and Crusade for Strings

Local chairman - Send to state chairman - *by April 15.*

State chairman – Send to NFMC Chairman, *Jennifer Fife*, 1706 Vermont Avenue, Boise, ID 83706
 (208) 331-7097; E-mail: silhouettestrings@juno.com *by May 1.*