

**CHAMBER MUSIC REPORT**  
**State Chairman's Report to the National Chairman**  
**Annual Report covering activities from April 1, to March 31**

# AR 2-2

State: \_\_\_\_\_

President: \_\_\_\_\_

Chamber Music Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Number of clubs and/or organizations reporting: \_\_\_\_\_

Number of clubs having Chamber Music subgroups: \_\_\_\_\_

Number of clubs that include Chamber Music as:

1. An entire club meeting program \_\_\_\_\_
2. Part of one or more club programs \_\_\_\_\_
3. A public program \_\_\_\_\_

Number of clubs that sponsored/supported a Chamber Music group \_\_\_\_\_

Number of federated Chamber Music organizations in state other than club subgroups \_\_\_\_\_

Was chamber music included on a program at State meetings? \_\_\_\_\_  
at Regional meetings? \_\_\_\_\_ (Include programs and/or publicity)

List below clubs and/or organizations that you would recommend as deserving recognition for their activities in Chamber Music this year.

Include all reports, programs and publicity with this report.

Send postmarked *by May 1* to: *Lorraine Long*  
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Kansas City, MO 66101-2112