

**NATIONAL MUSIC WEEK - REPORT OF REGIONAL CHAIRMAN # AR 12-6**

Region \_\_\_\_\_ Year \_\_\_\_\_ Postmark due date *July 1*

Regional Chairman \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_

List States Reporting \_\_\_\_\_

**Directions:**

1. List states alphabetically, and cities within the state alphabetically. List clubs in each city alphabetically, keeping all events/activities reported by that club together. Be sure to be exact. The name you list under recipient will appear on the award.
2. Make three copies. Send original to NFMCA Headquarters, one copy to National Music Week Chairman Mary Ella Clark, 1108 Huddleston Street, Arkadelphia AR 71923, keep one copy for your records.
3. Awards: Outstanding, 3 gold ribbons; Excellent, 2 blue ribbons; Good, 1 blue ribbon; Honorable Mention, gold seal.

**AWARDS RECOMMENDED: Key: O - Outstanding; E - Excellent; G - Good; H - Honorable Mention**

ST	City	Recipient (club or other Participants)	O	E	G	H	List events/activities of the club/organization listed in column 3. Use additional sheets if necessary

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