

NATIONAL MUSIC WEEK - REPORT OF REGIONAL CHAIRMAN

AR 12-6

Region _____ Year _____ Postmark due date *June 30*

Regional Chairman _____ Phone () _____

Address _____

List States Reporting _____

Directions:

1. List states alphabetically, and cities within the state alphabetically. List clubs in each city alphabetically, keeping all events/activities reported by that club together. Be sure to be exact. The name you list under recipient will appear on the award.
2. Make three copies. Send original to NFMC Headquarters, one copy to National Music Week Chairman Mary Ellen Ulmer, 168 E Branch Road, Mercer, PA 16137, keep one copy for your records.
3. Awards: Outstanding, 3 gold ribbons; Excellent, 2 blue ribbons; Good, 1 blue ribbon; Honorable Mention, gold seal.

AWARDS RECOMMENDED: Key: **O** - Outstanding; **E** - Excellent; **G** - Good; **H** - Honorable Mention

ST	City	Recipient (club or other Participants)	O	E	G	H	List events/activities of the club/organization listed in column 3. Use additional sheets if necessary

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