

**EDUCATIONAL INSTITUTIONS ANNUAL AWARD PROGRAM    AM 3**  
**For the Performance and Promotion of American Music**

**CATEGORIES OF EDUCATIONAL INSTITUTIONS AND AWARDS**

- I. Privately supported college, university or school of music – NFMC award of \$500\* to the winner.
- II State or municipal college or university – NFMC Award of \$500\* to the winner
- III State or privately supported high school (grades 9-12) – NFMC Award of \$400\* to the winner.

**TO ENTER:** (Reporting period: June 1 – May 31, annually.)

Entries must include:

- 1) Printed programs of all performances: (highlight American music selections and premieres)
  - a) Approximate total of audience: \_\_\_\_\_
  - b) Number of programs given: \_\_\_\_\_
  - c) Number of American music selections: \_\_\_\_\_
- 2) Enclose all publicity concerning your promotion of American music.
- 3) On a separate sheet list:
  - a) Workshops, lectures, courses, reading festivals, panels, seminars about American music your institution has sponsored
    - i) Approximate total of audience: \_\_\_\_\_
  - b) American composers' names: circle all
    - i) whose music was performed (your faculty, composer in residence, or students).
    - ii) whose biography appeared in print for public perusal.
    - iii) that were used in any of 3a.
    - iv) who received commissions/awards provided by your institution June 1 – May 31.
  - c) Detail any other contributions your institution has made to American music.

**RULES:**

- 1) A winner cannot win two years in succession, but is still eligible to enter.
- 2) If no entry qualifies, no winner(s) will be named.
- 3) The decision of the judge(s) is final.
- 4) Enclose a self-addressed stamped envelope or e-mail address if you wish to be informed of the winner.

**APPLICATION:**

Complete the application form (below) along with the above information that must be *postmarked no later than June 1*. Please type or print all information.

**Application Form – NFMC Award Program for Educational Institutions for the Performance and Promotion of American Music. *The deadline is June 1.***

Check Educational Institution Category:  I,  II,  III. Number of Music Department faculty:

Name & Address of Institution: \_\_\_\_\_

Name of person submitting entry: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Send to: *Deborah T. Freeman, 7 Coachman Drive, Taylors, SC 29687*

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.